

**MINUTES for April 27, 2025**  
**District 10, Northern Illinois Area 20**  
ZOOM Meeting ID 861 1954 7045      Passcode: DISTRICT10

**Call to Order**      6:02pm      **Attendance** 51 in the room, 6 on Zoom

**Quiet time followed by Serenity Prayer.**

**Anniversaries?**      Gina 6yr, Judd 6yr, Cindy 25yr

**Birthdays?**      Jeff C 39yo

**First time attendees at this meeting introduce themselves;** Cathrine GSR SH Thursday 6pm women's, Jim GSR SH 7AM 12X12 New Beginnings,

**Secretary's report** (Dawn Rene W.):

*Since our last meeting:*

*I was blessed to be a part of a Pre General Service workshop breakout session.*

*I finished my service opportunity on the Hosting Committee for our annual Sereni-Tea Women's Open Speaker event. I attended the annual Tri-County Conference, and the Districts 10 & 12 Spring Breakfast.*

*Everybody please sign in by writing in your information on the blank sign in sheets.*

Minutes from the previous meeting

Any questions/corrections? Motion to approve the minutes. Roger, Skot

**Treasurer's Report** (Salli W)

*Beginning bal \$3339.35, Ending bal \$2931.*

*We used the visa gift card we found last month to buy items for a raffle basket for the Districts 10&12 Spring Breakfast.*

*Discussion was made as to how to use the interest that is being earned on our prudent reserve savings account.*

Any questions/corrections? Motion to approve the Treasurer's Report. Diedre, Donald.

**DCM's Report** (John C.)

*On March 25 I attended the Pre-General Service Conference Report and Charter breakout session on Zoom. We went over the potential agenda items specific to that area.*

*On March 29 I attended the Tri-County Conference. Approximately 350 people were there at one time or another during the event. Many attendees recorded their years of AA or Al-Anon participation, and the total was 1,816. Next year it's Lake County's turn to provide the Co-chairperson. Ideally, that person should attend the wrap-up meeting on May 4, 2025. The next Chairperson, Co-chairperson, Treasurer and Secretary will be elected at that meeting, which will be at 12:30 pm at the Kenosha Alano Club. Any A.A. member is welcome to attend.*

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*On April 16 Jeff and I attended the District 12 meeting to offer our support.*

*On April 21 I joined Brian C., our GSR Contact chairperson, Aaron, the NIA alternate chairperson and Jaime S, the district 12 DCM, in a Zoom meeting to plan the GSR workshop at Serenity House in May. Brian has done a great job in spearheading District 10's part of the arrangements.*

*The name of the account holder for the Storage shed contract must be changed from DCM to DCM as the position rotation goes on. John is suggesting that we may be able to put the Storage facility in the name of the District to avoid having to continually re-write the contract. And also change to a yearly payment instead of monthly in order to save some money.*

## **Alt DCM'S Report (Jeff S.)**

*Attended Districts 10&12 Spring Breakfast*

*District 10 donated a power drill for the raffle basket for D 10&12 Spring Breakfast. I suggest that we as a District consider being a regular donor of a raffle basket.*

**Area 20 Alt Registrar Dawn S:** *We are sifting through piles of data to make sure we have the correct GSR contact information. I am passing around a spreadsheet for everybody to edit their information.*

**GSR Workshop report (Brian C.)**

### **GSR Evangelism**

- *Data broken down by physical locations and Zoom*
- *Sign up notebook will be provided at the D10 4-27-25 meeting*
- *63 Physical meetings needing GSR*
- *23 Zoom meeting needing GSR*
- *Why does your group need a GSR talking points sheets will be provided*
- *Data/progress will be tracked and reported monthly*
- **District 10/12 GSR School** *is scheduled for Saturday May 17th, 12:30pm at Serenity House*
- *Held a Zoom conference call on Monday April 21 st to finalize details of GSR School*
- *A total budget of approximately \$100 was set forth*
- *Budget will be split between D10 and D12*
- *Estimated 20 to 40 attendees expected*

### **Ad Hoc By-laws Committee report (Mark H.)**

*Last week I received two replies from lawyers concerning a review of our Bylaws. One was a suggestion to search for Non-Profit Lawyers, and the other was a possible source in Lake County. I will follow up on those recommendations.*

### **Open Forum**

- Donald ARC, has flyers for Open Speaker meetings 2<sup>nd</sup> & 4<sup>th</sup> Saturday of every month.*
- The Recovered Souls Bonfire meeting is scheduled every 3<sup>rd</sup> Saturday May thru October 2025 at the Antioch Recovery Club, (bring a chair). ARC Annual Picnic Sunday September 7<sup>th</sup>, noon - 3pm.*
- Illinois State Conference for Young People in AA, Sunday May 18<sup>th</sup> at ARC.*
- Rob 5:05 ARC is buying a subscription from La Vina, needs information for setting up the subscription.*
- Jane, SE@SH, Serenity House, Summer Extravaganza, Sunday August 17 noon -3:00pm, DJ and karaoke.*
- Bonnie, Zoom ## listed for our District GSR meeting is incorrect.*
- Mike, Burger Hall summer picnic Sunday August 10, food fun fellowship...Noon after 11am meeting.*
- Merena, Sunday Early Risers zoom will be updated, Tuesday Spiritual K Study Plain Language BB*
- Jeff S, we are organizing an International Convention Contacts group for interactions at the Event.*

**Old Business:** Fill open positions - District 10 VACANT positions: Alt Secretary, Alt Answering Service, Alt Archives, Alt CPC, Alt Directory, Alt GSR Contact, Grapevine Chair and Alt, Alt Tech,

**New Business:** Our District 10 is Hosting the Summer Area 20 Committee Meeting on August 2. Please put it on your calendar and be ready to let John know how you will be helping out when the sign up sheet gets pass along.

## **Committee Reports**

**Accessibilities (Roger H.)**

Alt. (Mike M.)

He has met with a resource that has contacts for people who serve those who are shut in and might not be able get out.

**Answering Service (James M.)**

Alt. (VACANT)

(NO ATTENDANCE) (NO REPORT)

**Archives (Dean D.)**

Alt. (VACANT)

*We set up a display at the Tri-County Conference. It was very well received. Sean and I continue working on the digitizing process. We are meeting with the Geek Squad on Tuesday. Archives got one month older;)*

**Bridging The Gap** (Gordon R.)

Alt. (Alfonso F.)

*We were able to help a young man who reached out. And we were also able to get him a sponsor.*

**Corrections** (Gina L.)

Alt. (Christina.)

*Attended Tri- County and Spring breakfast*

*I did a Zoom with Ted as I continue to seek his guidance for what he had in place.*

*Applications are in process for attending Lake County Jail.*

*Meetings at the Lake County Jail are Mon & Thu 7-8pm. Justin is running the text thread that is keeping the volunteers informed.*

*In order for AA to run meetings in the jail, there must be a request/invitation. Requests are down right now. Lake County jail is having staffing issues, and the inmate population is down due to alternate housing placements. We are still working on getting AA literature in.*

*Working on planning meetings and applications for approval for being present at jail meetings*

*Please specifically allocate \$\$ for Corrections Literature*

**C.P.C.** (Eric S.)

Alt. (VACANT)

*Asking for volunteers to help pass out literature that is already organized in packets,*

*Working together with PI Chair Camila.*

**Directory** (Mark H.)

Alt. (VACANT)

*The next printing will be in June.*

**Events** (Diedra H.)

Alt. (Ryan)

*I attended the District 10&12 Spring Breakfast.*

*Summer Picnic Aug 16<sup>th</sup>, 11:00-3ish Half Day Forest Preserve*

*Fall Breakfast October 19 Parkway Banquets 8:30-noonish.*

**Grapevine** (VACANT)

Alt. (VACANT)

(NO ATTENDANCE) (NO REPORT)

**GSR Contact** (Brian C.)

Alt. (VACANT)

**See GSR School Report above.**

*I invite anybody to go through the data that I have compiled for all the meetings that are not represented by a GSR and just visit them to bring information about GSR representation. Let them know what a GSR is and what a GSR does. Contact me; <mailto:gsrchair@district10nia.org>*

**Literature** (Lance L.)

Alt. (Judd H.)

*Putting together Newcomer Packet \$2 each. Pam ordered 50 packets. I have Plain Language BB available for \$11. Please let me know If you need any help getting literature. If you wish to order on your own, make sure you order from [aa.org](http://aa.org), not dot com.*

**Newsletter** (Paul W.)

Alt. (Katie D.)

*-Printed 450 copies*

*-May issue is an 8-page issue in B&W; under budgeted amount at \$146.00 with a savings of \$30.20.*

***-Serenity House already has 80 copies of the newsletter***

*-A.A. member reached out regarding newsletters with personal contact information going into treatment facilities. The Conscious Contact is intended for distribution within the A.A. community. One solution would be to provide the treatment committee with the web version file of the Conscious Contact -they can then print & distribute as they see fit. The web file is scrubbed of any personal contact information per a previous motion, we elected not to include personal contact information on the web version.*

*-Observed that three (3) previous web versions did include this information; our Website committee has corrected this and replaced these files with scrubbed versions.*

*-Let us know if you need any additions/edits by May 16<sup>th</sup> for June printing*

*-Newsletters are paper clipped in batches of 10. You are not limited to one batch. If you are taking 1 or 2 for personal use, there is a SEPARATE stack that is not paper clipped; please take it from that stack.*

**Public Info.** (Camilla H.)

Alt. (Jane B.)

Will be buying BBs to distribute to High Schools, Libraries, Hotels... Have made up packets to distribute to professional contacts for how they can get in touch with AA.

**Technical** (Jeff C.)

Alt. (VACANT)

(NO REPORT)

**Treatment** (Jason C.)

Alt. (Laura W.)

(NO ATTENDANCE) (NO REPORT)

**Website** (Bob L)

Alt. (Ted S.)

Website has been redesigned to run faster and more efficiently.

**Motion to Adjourn.** 7:00pm Salli

**Responsibility Statement**

*"I am responsible...When anyone anywhere reaches out for help, I want the hand of A.A. always to be there, and for that, I am responsible."*

**NEXT DISTRICT 10 MEETING- 4<sup>th</sup> Sunday of the next month:**

**St. Gilbert's Church, Sunday, May 25, 2025**

**Traditions meeting at 5:30pm**

**District Meeting at 6:00pm**